Closing Date March 31, 2011

Application for:

MBA / MBA (Technology Management) Self Finance programme

(Please tick any one or both if you want to be considered for both programmes)

| Application No. | | | Registration No | | | | |
|---------------------------|---|-----------------|--|--|--------------|--|--|
| | | | | OF TECHNOLOGY JAIPUR 36 3.A. / MBA (Tech. Mgt.) Programi | Photograph | | |
| Score in CAT / JMET | CAT Score | | | JMET Score | | | |
| | | | | | | | |
| | Name (in C | | In Hindi | | | | |
| | | | Male Female Date of Birth (dd/mm/yyyy) | | | | |
| | Father's Na | | | | | | |
| | Mothers Na | ame | | | | | |
| AL. | | | | | | | |
| Z | Address for | | PIN | | | | |
| | Correspond | ence | Tel No. with STD Code | | | | |
| PERSONAL | | | E-mail Mobile No.: | | | | |
| 1 | | - | | | | | |
| | Permanent Address | | | | | | |
| | | | PIN | | | | |
| | | _ | E-mail Tel No. with STD Code | | | | |
| L | I | I | 2 | 1011(01 (////// | 212 0000 | | |
| CATEGORY | Category to which you belong General SC ST PH OBC | | | | РН □ ОВС □ | | |
| | | | | | | | |
| | Qualifying Exam | | | | | | |
| 9 | Year of Pas | Sing | Name of University/ In | stitute Max. Marks | | | |
| QUALIFYING DEGREE | | Van 1 | | Max. Marks | | | |
| EFF CE | CGPA / | Van 2 | | | | | |
| CA) | Marks | Year 3 . | | | | | |
| 0 | Obtained | | | | point scale | | |
| | | CGPA | | | | | |
| <u> </u> | | 1 | | | | | |
| | Exam./Degree | | Institution | Year of Passing | % Marks/CGPA | | |
| EC | Secondary School | | | | | | |
| D. R | Examination | | | | | | |
| CAI | High School Examination | | | | | | |
| PREV. ACAD. REC. | B. Tech./B.E./B.Arch./B.E/ M.Sc. | | | | | | |
| REV | | | | | | | |
| Ъ | Other | s (Pls specify) | | | | | |

MBA

M.Sc. Others (Pls specify)

| (2) | Experience (From date to date) | Designation | Organization | | |
|--|---|--------------------------------|--|--|--|
| EXPERIENCE IF ANY | | | | | |
| KPERIENC IF ANY | | | | | |
| EXPI IF | | | | | |
| | | | | | |
| Payment details of application form (Rs. 400/- for General & Rs. 200/- SC/ST category) Draft in favour of the Registrar, MNIT Jaipur payable at Jaipur | | | | | |
| PAY | Draft in favour of the Registrar, MNIT Jaipur payable at Jaipur | Date | | | |
| | you ever studied and discontinued your studies S, give particulars of the programme earlier atte | | · · · · · · · · · · · · · · · · · · · | | |
| | τ | INDERTAKING | | | |
| i | (1) Istate that I am aware that ragging in any form in banned in MNIT Jaipur and do hereby undertake not to indulge in any form of ragging during the course of my study at MNIT Jaipur | | | | |
| 1 | Being a final year/semester student I also under requirements of my qualifying degree including the Head of Department about non-completion cancellation of admission. | g Viva-Voce, if any, are not r | net by Aug. 24, 2011. Failure to inform | | |
| I am av | ware that ragging in any form is banned in MN a case he/she is found guilty of ragging. | | gnature of the Candidate) bide by the punishment meted out to my | | |
| Date | | (Sign | nature of Parent/guardian) | | |
| | | SUBMITTED WITH THE F | ORM | | |
| Property Property C Step 1 Step 2 Step 3 Step 4 Step 4 | attested copies of the qualifying degree certifical roof from the University/Head of the Institution at the time of admission. AT/JMET Score Card (in original)/. C/ST/OBC/PH Certificate. Migration Certificate. Troduction of Medical Certificate | | | | |
| Check | ked by AR (Academic) | Officer Incharge (PG) | Dean, Academic Affairs | | |

CERTIFICATE OF MEDICAL FITNESS

The certificate must be from the Medical Officer of the Government of Rajasthan of the rank of CMHO/DMHO of District Government Hospital/Medical Jurist/Superintendent of Medical College/Hospital in Rajasthan/MO of the Malaviya National Institute of Technology and must be brought by the candidate at the time of interview.

| 1. Application Form No. | : | | | |
|---|-------------|-----------------------------|--------------------------------------|--------------------------------------|
| 2. Name of the Candidate | : | | | |
| 3. Father's Name | : | | | |
| 4. Mother's Name | : | | | PHOTO (To be attested by the |
| 5. Sex | : | (Male/Female) | | Doctor signing the |
| 6. Height | : | | | Certificate) |
| 7. Weight | : | | | |
| 8. Identification Mark | : | | | |
| 9. Chest Measurement | : | | | |
| 10. Heart and Lungs | : | | | |
| Piles, Hydrocele, Hernia etc. | | | | |
| 11. Vision | : | | ••••• | |
| 12. Colour Blindness | : | | | |
| 13. Hearing | : | | | |
| Certified that the cand engineering profession. | idate posse | esses the medical standards | given below and | is medically fit for the |
| Place: | | | | |
| Date: | | | | |
| | | | Signature & Desi Authorised Medic | gnation with seal of the cal Officer |
| | | MEDICAL CEANDADE | | |

MEDICAL STANDARDS

Height: Not less than 1.5 m for male candidates and not less than 1.4 m for female candidates.

Weight: 41 kg. approximately for male candidates and 37 kg. approximately for female candidates.

Chest Measurement: Not less than 69 cm. with satisfactory limits of expansion and contraction for male candidates only

Heart & Lungs: No abnormality.

Hernia, Hydrocele, Piles, etc.: Presence of any of these is a temporary disqualification to be rectified before joining the course of study.

Vision: Normal. Where defective, it must be corrected to 6/9 in the better eye and 6/12 in the worse eye. Eye should be free from congenital and other diseases.

Hearing: Normal. Where defective it must be corrected.

Address for correspondence: (to be filled by the candidate)

| Mr./Ms. Father's Name: Address. | |
|-----------------------------------|--|
| Contact Phone No | |
| Mr./Ms. Father's Name: AddressPin | |
| Mr./Ms. Father's Name: Address | |
| Mr./Ms | |

AUTHORITIES WHO MAY ISSUE CASTE/TRIBE CERTIFICATE

(SC/ST candidates should submit certificate issued by any of the following authorities)

District Magistrate/Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ 1st Class Stipendiary Magistrate/ City Magistrate/ Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner/ Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate/ Revenue Officer not below the rank of Tehsildar/Sub-Divisional Officer of the area where the candidate and /or his/her family normally resides/Administrator/Secretary to Administrator/Development Officer (Lakshadweep Island).

(Certificate issued by any other authority will be rejected.)

| | Annexure 2 M INSTITUTE /UNIVERSITY Phose result of the qualifying examination has not been declared) |
|--|--|
| including theory, practical and proj degree (strike out the | has appeared in the final year examination ject examination for B.E./B.Tech./B.Arch./M.Sc. non-applicable ones and write in the blank if the degree is nnounced by |
| Place: Date: | Signature of the Principal/Dean/Registrar/ Dy. Registrar/Proctor/Administrative Officer of the institute last attended with seal |
| | Annexure 3 |
| | THE FORWARDING OFFICER pear in the qualifying examination or yet to get the degree) |
| a bonafide student of our institution and is app He/She is yet to complete / has completed a theory, practical and project examination for out the non-applicable ones and write in the bla | on of Mr./Ms |

Signature of the Principal/Dean/Registrar/ Dy. Registrar/Proctor/Administrative Officer

of the institute attending/last attended with seal

Place:....

Date:....