

DIRECTORATE GENERAL  
CENTRAL INDUSTRIAL SECURITY FORCE  
(MINISTRY OF HOME AFFAIRS)

**CLOSING DATE: 31.12.2012**

**RECRUITMENT OF SPORTSMEN & WOMEN IN CISF AGAINST SPORTS QUOTA**

Applications are invited from the Male/Female citizens of India to fill up **113** vacancies (Assistant Sub Inspector/Exe-**52** and Head Constable/GD-**61**) in Central Industrial Security Force against **SPORTS QUOTA** . This discipline wise details of vacancies is as under:-

Sl No.	Discipline	Vacancy	
		Men	Women
<b>Individual Event</b>			
1	Boxing (Men & Women)	09	04
2	Judo (Men & Women)	10	08
3	Weightlifting (Women)	0	16
4	Wrestling (Men)	20	0
5	Gymnastic ( In various weight i.e. 2 in each weight category)	08	0
6	Athletics ( Men & Women )	10	10
	<b>Total</b>	<b>57</b>	<b>38</b>
<b>Team Event</b>			
1	Hockey (Men)	<b>18</b>	<b>0</b>
	<b>Grand Total</b>	<b>75</b>	<b>38</b>

**Note:-** The number of vacancies as shown above is tentative and is subject to change at any stage.

**Pay Scale :-**

**ASI/Exe** - PB-I Rs.5200-20200 Plus Grade Pay Rs.2800/- & other allowances admissible to Central Government employees from time to time under the rules.

**HC/GD**- PB-I Rs.5200-20200 Plus Grade Pay Rs.2400/- & other allowances admissible to Central Government employees from time to time under the rules.

**02.** All Selected candidates will be governed by new contributory pension scheme for Central Government employees which has come into effect from 01/01/2004 will be applicable to all selected candidates.

**Domicile Status:-** The candidates should be citizen of India.

**03. ELIGIBILITY: -**

Only those who will fulfill the following eligibility standards as shown against each post will be eligible for recruitment against these vacancies:-

**a) AGE:-**

<b>For Assistant Sub Inspector/Executive</b>	<b>For Head Constable/GD</b>
Between 20 to 25 Years as on closing date. Relaxable up to 05 years for SC/ST and upto 03 years for OBC candidates.  (Relaxable for Government Servant upto 40 years in accordance with the instructions and orders issued by the Central Government)	18 to 23 years as on closing date. Relaxable up to 05 years for SC/ST and upto 03 years for OBC candidates.  (Relaxable upto 40 years in the case of departmental candidates) (Cut of date for age will be the 1st August every year)

**b) EDUCATION QUALIFICATION:-**

<b>For Assistant Sub Inspector/Executive</b>	<b>For Head Constable/GD</b>
Bachelor Degree from a recognized University	10+2 or equivalent from recognized institutions /Board.

**c) PHYSICAL STANDARDS:-**

i) Height and Chest	Men		Women	
	Height in Cms	Chest in Cms	Height in Cms	Chest in Cms
<b>For Asstt Sub Inspector/Exe :</b> For General, SC and OBC	170	80-85	157	Not Applicable
For Candidates falling in the categories of Garhwalis, Kumaonis, Gorkhas, Dogras, Marathas and candidates belonging to the states of Sikkim, Nagaland, Arunachal Pradesh, Tripura, Mizoram, Manipur, Meghalaya, Assam, Himachal Pradesh, Kashmir and Leh and Ladakh regions of Jammu and Kashmir	165	80-85	155	Not Applicable
For Candidates belonging to Scheduled Tribes	162.5	77-82	154	Not Applicable
<b>For Head Constable/GD</b>	167	81-86	153	Not Applicable
For Hillman and Tribesman, namely Gorkhas, Garhwalies, Kumaunese, Dogras, Marathas, Adivasis	160	81-86	153	Not Applicable
<b>ii) Weight</b>	Proportionate to height and age as per medical/Sports standard			

**Note: a).** Relaxation in height and chest as mentioned above will be permissible only on production of certificate from the competent authorities that the candidate belongs to the community/area as specified above who are eligible for relaxation in height and chest in the Armed Forces of the union.

b). Relaxation, if any in height, chest, weight, and education etc, be considered for outstanding sportsmen/players by the competent authority.

**d) MEDICAL STANDARD:-**

i)	Eye Sight: Minimum distant vision should be 6/6 and 6/9 of the two eyes without correction i.e. without wearing glasses. The candidate should not have Colour Blindness.  Candidates should not have knock-knee, flat foot, bow legs, squint eyes, inability to close that left eye, inability to flex the fingers often, varicose veins and any other obvious deformities and should bear good mental health.
ii)	As per uniform guidelines issued by ADG/Medical under UO.1/06/ADG(Med)/Guidelines/MET-CT/GD/731 dated 13 July 2011.

**Note:** The certificate awarded on the specified format under the personal signature of the following authorities should only be accepted for considering the eligibility of meritorious sportsmen/sportswomen for recruitment.

**e) PROFICIENCY IN SPORTS:-**

	For the post of ASI/Executive	For the post of Head Constable/GD
c) Sports qualification <b>i)-Individual event</b>	i) Should have represented the country as a member of Senior /Junior International tournament. He should also have a medal winning performance in Senior /Junior National Games /Championship during the last edition.	i) Should have represented a State or equivalent unit National Games/National Championship in Senior/ Junior level during the last edition or ii) Any medal in all India Inter University Championship during the last edition. iii) At least Gold Medal in National School Games /Championship during the last edition.
<b>ii) Team Event</b>	i) Should have represented Senior /Junior team in international tournament during the last edition and ii) Member of Any Medal winning team in Senior National Games/ Championship during the last edition.	i) Should have represented State team or equivalent unit in National Games/Championship in Senior /Junior level during the last edition or ii) Member of medal winning team in All India Inter-University Championship during the last edition. iii) Gold Medal in National School Games/ Championship during the last edition. <b>Note:</b> The person should have been the playing member of the team during the last edition.

**04. The details of the competent authority for awarding certificate are as under:-**

Sr No.	Competition	Authority awarding certificate	Specimen
1.	International Competition	Secretary of the National Federation of the Games concerned	Appendix - "A"
2.	National Competition	Secretary of the National Federation or Secretary of the State Association of the Games concerned.	Appendix - "B"
3.	Inter-University Tournaments	Dean of Sports or other officer in overall charge of sports of the University concerned.	Appendix - "C"
4.	National Sports/Games for Schools	Director or Additional /Joint or Deputy Director in overall charge of Sports/ Games for Schools in the Directorate of Public Instructions/ Education of the State.	Appendix - "D"
5	Physical Efficiency Drive.	Secretary or Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare, Government of India.	Appendix - "E"

**Note:** Certificates issued by the recognized federations/associations on the basis of actual participation and achievement in the National level competitions may be given the weightage in addition to the certificates issued by the above authorities.

**General:** Priority would be given for individual as well as team events, chronologically, as given below:-

A) International Tournament/ Championship.	B) National Tournament/Championship
1) 1st Gold Winner 2) 2nd Silver Winner 3) 3rd Bronze Winner	1) 1st Gold Winner 2) 2nd Silver Winner 3) 3rd Bronze Winner

**Note:** Only the international tournaments approved by Ministry of Youth Affairs and Sports/Tournaments Recognized by Indian/International Olympic Association/Respective National/International Sports Federations will be considered.

**05. SELECTION PROCEDURE:** :- Candidates whose applications are found in order will be put through the following selection procedure.

<b>a) Trail /Test in sports events:-</b>	Those who fulfill the eligibility criteria will be put through the test in the sport to which he/she belongs. This organization will not be responsible for any accident/injury caused to the candidate during the course of trail/test.
<b>b) Final Selection:-</b>	Final Selection of candidates will be made strictly according to merit taking into consideration the performance of the candidates during the course of trail/test though the achievement/performance of the candidates during the last two years will also be taken into consideration.
<b>c) Medical Examination:-</b>	The finally selected candidates will be got medically examined and their appointment in the CISF would be subject to their fitness in the medical examination.

## 06. HOW TO APPLY:-

Application for the Discipline mentioned in column No.1 below will sent there application to the authority mentioned against each at Column No.2 along with requisite application fees of Rs.50/- (Rupees fifty only) in the form of Postal Order drawn in favour of the officer mentioned under column 3 below & payable at the post office as mentioned against each at column No.4. **SC/ST and Ex-Servicemen** candidates are exempted from application fee.

This notification along with requisite forms etc is available at <http://www.cisf.gov.in>

Only those meritorious sportsmen/sportswomen who feel that they are fulfilling the above eligibility criteria and have participated in the championships in the year 2010-2011 and are also willing to compete through the selection procedure as mentioned in Para-5 above may forward their application in the following proforma as per **Annexure-I** to the following DIsG/CISF, so as to reach latest by **31.12.2012** and in case of residents of North East region by **07-01-2013** alongwith attested Photostat copies of following certificates.

Discipline	Name of the Officer to whom application should be sent	Postal Order on account of application fee required to be drawn in favour of	Name of the post office where postal order will be payable
[1]	[2]	[3]	[4]
Hockey	DY INSPECTOR GENERAL/CISF DAE ZONAL HQRS, POST-ECIL, HYDERABAD- 500062 (ANDHRA PRADESH)	AC/DDO CISF DAE HQrs Hyderabad	GPO Hyderabad
Boxing	DY INSPECTOR GENERAL/CISF AIRPORT SOUTH ZONE HQRS, "D" BLOCK, RAJAJI BHAWAN, BESANT NAGAR, CHENNAI -600 090 (T N )	AC/DDO CISF Airport/SZ HQrs Chennai	GPO Chennai
Judo	DY INSPECTOR GENERAL/CISF CGBS HQrs, JAM NAGAR HOUSE, SAHAJAHAN ROAD NEW DELHI -110 001	PAO/CISF New Delhi	GPO New Delhi
Wrestling	DY INSPECTOR GENERAL/CISF UNIT DMRC, POST: SHASTRI PARK NEW DELHI - 110 053	PAO/CISF New Delhi	GPO New Delhi
Weight lifting	DY INSPECTOR GENERAL / AIRPORT NORTH EAST ZONE HQr PREMISES-553 EAST KOLKATA TOWNSHIP KASBA, KOLKATA- 107 (WEST BENGAL)	AC/DDO CISF Airport NEZ HQrs Kolkatta	GPO Kolkatta
Gymnastic	DY INSPECTOR GENERAL/CISF UNIT SSG NOIDA, GREATER NOIDA, POST:SURAJPUR, DIST: G B NAGAR, UTTAR PRADESH- 201 300	PAO/CISF New Delhi	GPO New Delhi
Atheletics	DY INSPECTOR GENERAL/CISF DOS HQr, ANTRIKSHA BHAWAN, NEW B E L ROAD, BANGALORE- 94 KARNATAKA	AC/DDO CISF DOS HQr Bangalore	GPO Bangalore

**DIG/Training/Sports will be coordinating DIG for the HQrs**

### Enclousures required to be attached with application attested copies of:-

1. Matriculation certificate in support of age
2. All Educational Certificates in support of educational qualifications
3. Caste Certificate viz SC, ST or OBC
4. Certificate in support of belonging to Hillman/Hill women or Tribeswomen if seeking relaxation in height and chest.
5. Sports Certificates.
6. Two recent passport size photographs.
7. Application fees of Rs.50/- (Rupees fifty only) in the form of Postal Order drawn in favour of the officer mentioned under column 3 above and payable at the post office as mentioned under column 4. **SC/ST and Ex-Servicemen** candidates are exempted from application fee.

**Note:** Application should be sent so as to reach the concerned Application receiving DIsG of CISF as shown in the above mentioned para by **31-12-2012** and in case of residents of North East region by **07-01-2013**.

**No application will be entertained which is received after the due date or in-complete applications will not be accepted and will be rejected.**

Person serving in Government/Semi Government department should produce "**No objection Certificate**" from their present employer as per format given in Annexure -I (Application form).

**Roll No.** \_\_\_\_\_ **(To be filled by the application receiving authority)**

**FORM OF APPLICATION FOR RECRUITMENT OF MERITORIOUS  
SPORTSMEN/SPORTSWOMEN IN CISF**

1. Post applied for	:	_____	Affix your recent passport size self attested photograph
2. Name (in block letters)	:	_____	
3. Father's Name	:	_____	
4. Permanent address	:	_____	
	:	_____	
5. Present residential address	:	_____	
	:	_____	
6. Name of State to which originally belong	:	_____	
7. Sex (Male/Female)	:	_____	
8. Religion	:	_____	
9. Date of Birth	:	_____	
10. Age as on closing date.	:	.....Years .....Month.....Days	
11. Educational Qualification	:	_____	
12. Physical Standard	:	a) Height.....Cms b) Chest:.....Cms ..... Cms (Normal) (Expansion) c) Weight.....Kgs	
13. Whether belongs to SC/ST/OBC	:	_____	
14. Whether belongs to Hillman/Woman	:	_____	
15. Name of the Games/Events	:	_____	
16. Sports achievement with attested copies of certificates	:	1. _____ 2. _____ 3. _____	
17. Postal order No.	:	_____ dated _____ Amount. _____	
	:	_____	
	:	_____	

**DECLARATION**

I \_\_\_\_\_ do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the even of any information being found false or incorrect or ineligibility being detected before or after the test, my candidature will stand cancelled and my claim for the recruitment stand forfeited. I also understand that if any stage I am found by a selection board to have used unfair means in the test or to have violated any of the rules/regulations governing the conduct of selection process, my candidature can be cancelled or be declared to have failed by the selection board at its sole discretion. If any mistake in my application is detected after my selection, my service is liable to be terminated.

**Place:**

**Date:**

**Signature of the candidate**

**Note:** Candidates already in Government service must submit their application through proper channel with the following certificate duly signed by their employer agreeing to release him/her, in case finally selected.

**NO OBJECTION CERTIFICATE**

Certified that:-

1. Mr/Miss/Mrs \_\_\_\_\_ hold a permanent/temporary post under Central/State Government in the rank of \_\_\_\_\_
2. He/She has submitted his/her application to this Department/Officer on \_\_\_\_\_
3. Mr/Miss/Mrs. \_\_\_\_\_ will be released in case he/she is selected for appointment in Central Industrial Security Force.

Place: \_\_\_\_\_

Date : \_\_\_\_\_

Signature of Head of Office/Department with office seal

**TO BE FILLED BY OFFICE**

Serial No. \_\_\_\_\_ Name of scrutinizing officer \_\_\_\_\_

Observation/Remarks

Signature of scrutinizing officer with seal

**ADMIT CARD**

*(To be printer/ Typed/ written in separate paper)  
(Candidate will not be allowed to appear in the recruitment without production of this card)*

**TO BE FILLED BY THE CANDIDATE**

- Name of the post for which applied** : \_\_\_\_\_
1. Name : \_\_\_\_\_
2. Father’s Name : \_\_\_\_\_
3. Postal Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Identification Mark : \_\_\_\_\_
5. Date of Birth : \_\_\_\_\_
6. Whether GEN/SC/ST/OBC : \_\_\_\_\_
7. Whether Hillman/Tribesman : \_\_\_\_\_

Affix your recent  
passport size self  
attested  
photograph

**NOTE:** Bring original certificates in support of age, educational qualification, caste certificate in case of SC/ST/OBC, Hillman/Tribesman, experience certificate, Domicile Certificate and Discharge book.

Signature of the candidate

**TO BE FILLED BY THE APPLICATION RECEIVING AUTHORITY**

**Roll No.** \_\_\_\_\_

1. Post for which application is accepted : \_\_\_\_\_
2. Name of the recruitment centre with complete address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Date of recruitment : \_\_\_\_\_
4. Reporting time at recruitment centre : \_\_\_\_\_ hrs

Signature of the application receiving authority

**FORM-1**

[For representing India in an International Competition in one of the recognized Games/Sports]

**NATIONAL FEDERATION/NATIONAL ASSOCIATION** \_\_\_\_\_

Certified that Shri/Smt./Kumari \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ resident of \_\_\_\_\_ (complete address) represented the Country in the game/event of \_\_\_\_\_ in \_\_\_\_\_ competition/Tournament held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said competition/tournament was \_\_\_\_\_.

The certificate is being given on the basis of record available in the office of National Federation /National Association of \_\_\_\_\_.

**Place:** \_\_\_\_\_

**Date :** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Name** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Name of the Federation/  
National Association** \_\_\_\_\_

**Address** \_\_\_\_\_

**Seal:** \_\_\_\_\_

**Note:** This certificate will be valid only when signed personally by the Secretary/Secretary General, National Federation/National Association.



**FORM-2**

[ For representing a State in India in a National Competition in one of the recognized Games/Sports]

**STATE ASSOCIATION OF \_\_\_\_\_ IN THE GAME OF \_\_\_\_\_**

**Certificate to a meritorious sportsman for employment to Group "C" Services  
under the Central Government**

Certified that Shri/Smt./Kumari \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_  
resident of \_\_\_\_\_(complete address) represented the State of  
\_\_\_\_\_ in the game/event of \_\_\_\_\_ in the National  
Competition/Tournament held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/Tournament was  
\_\_\_\_\_.

The certificate is being given on the basis of record available in the office of State Association of  
\_\_\_\_\_.

**Place:** \_\_\_\_\_

**Date :** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Name** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Name of the State**

**Association** \_\_\_\_\_

**Address** \_\_\_\_\_

**Seal:** \_\_\_\_\_

**Note:** This certificate will be valid only when signed personally by the Secretary/Secretary General State Association.

**FORM-3**

[For representing a University in Inter -University Competition in one of the recognized Games/Sports]

**UNIVERSITY OF** \_\_\_\_\_.

**Certificate to a meritorious sportsman for employment to Group "C" Services  
under the Central Government**

Certified that Shri/Smt./Kumari \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_  
resident of \_\_\_\_\_ (complete address) represented the University of  
\_\_\_\_\_ in the game/event of \_\_\_\_\_ in the National Competition/  
Tournament held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/Tournament was  
\_\_\_\_\_.

The certificate is being given on the basis of records available in the office of Dean of Sports or Officer  
in overall charge of sports in the University of \_\_\_\_\_.

**Place:** \_\_\_\_\_

**Date :** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Name** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Name of the University** \_\_\_\_\_

**Address** \_\_\_\_\_

**Seal:** \_\_\_\_\_

**Note:** This certificate will be valid only when signed personally by Dean/Director or other officer in overall  
charge of sports in the University.

**FORM-4**

[ For representing a State School Team in the National Games for School in one of the recognized Games/Sports]

**DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION OF THE STATE OF \_\_\_\_\_**

**Certificate to a meritorious sportsman for employment to Group "C" Services  
under the Central Government**

Certified that Shri/Smt./Kumari \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ resident of \_\_\_\_\_ (complete address) student of \_\_\_\_\_ represented the \_\_\_\_\_ State School Team in the game/event of \_\_\_\_\_ in the National Games for School held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/Tournament was \_\_\_\_\_.

The certificate is being given on the basis of record available in the office of Directorate of Public Instructions/Education of \_\_\_\_\_.

**Place:** \_\_\_\_\_

**Date :** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Name** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Address** \_\_\_\_\_

**Seal:** \_\_\_\_\_

**Note:** This certificate will be valid only when signed personally by Director or Additional/Joint or Deputy Director in overall charge of sports/games for schools in the Directorate of Public Instruction/Education of the State.

**FORM-5**

**[For the awardees in Physical Efficiency Performances conducted by the  
Ministry of Education and Social Welfare]**

**GOVERNMENT OF INDIA/MINISTRY OF EDUCATION AND SOCIAL WELFARE**

**Certificate to a meritorious sportsman for employment to Group "C" Services  
under the Central Government**

Certified that Shri/Smt/Kumari\_\_\_\_\_ son/wife/daughter of Shri\_\_\_\_\_ resident of \_\_\_\_\_(complete address) represented the \_\_\_\_\_ State School Team in the game/event of \_\_\_\_\_ in the National Competition held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The certificate is being given on the basis of record available in the Ministry of Education and Social Welfare.

**Place:** \_\_\_\_\_

**Date :** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Name** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Address** \_\_\_\_\_

**Seal:** \_\_\_\_\_

**Note:** This certificate will be valid only when signed personally by the Secretary/Secretary General or other officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.

**MEDICAL FITNESS CERTIFICATE**

***(To be furnished by the candidate alongwith appeal for Review Medical Examination)***

Certified that Mr. \_\_\_\_\_ Age \_\_\_\_\_ years, a candidate of \_\_\_\_\_ was examined by me in Hospital \_\_\_\_\_ on date \_\_\_\_\_.

- 1) the undersigned, have the knowledge that Shri. \_\_\_\_\_ has been declared Medically Fit/Unfit by the Medical Officer for the post of ASI/Exe (Sports) & HC/GD (Sports)(\_\_\_\_\_) in CISF. \_\_\_\_\_.
- 2) In my opinion this is an error of judgement.

Place : \_\_\_\_\_  
Date : \_\_\_\_\_

Signature & Name With seal of Medical Practitioner  
Registration No. \_\_\_\_\_ (MCI/State Medical Council  
Address \_\_\_\_\_

**FORM OF CERTIFICATE TO BE SUBMITTED BY THE CANDIDATES THOSE WHO INTEND TO AVAIL  
RELAXATION IN HEIGHT OR CHEST MEASUREMENT**

Certified that Shri/Kumari \_\_\_\_\_ Son/Daughter of Shri \_\_\_\_\_ is permanent resident of Village \_\_\_\_\_ Tehsil/Taluka \_\_\_\_\_ District \_\_\_\_\_ of \_\_\_\_\_ State.

2. It is further certified that :

- ❖ Residents of entire area mentioned above are considered as (Garhwali, Kumaouni, Gorkhas, Dogras, Marathas) for relaxation in height and chest measurement for recruitment in the Para Military Forces of the Union of India.
- ❖ He belongs to the State of Himachal Pradesh/Kashmir Valley/Leh & Ladakh regions of Jammu & Kashmir, Arunachal Pradesh, Assam, Manipur, Mizoram, Meghalaya, Nagaland, Sikkim, Tripura and Left Wing Extremism affected Districts (As per Appendix – "K") of States is considered for relaxation in height and chest measurement for recruitment in Para Military Forces of the Union of India.

Signature  
District Magistrate/Sub-Divisional Magistrate/Tehsildar

Place : \_\_\_\_\_  
Dated : \_\_\_\_\_

- ❖ *Delete whichever is not applicable*

**QUESTIONNAIRE FORM**

1. Have you ever been convicted by any court of law or any other judicial Institution? Yes  No
2. Is there any case pending against you in any court of law? Yes  No
3. Has any FIR been lodged and case is pending against you? Yes  No
4. Was any FIR ever lodged against you in the past ? Yes  No
- a) If yes, case No. and sections under which FIR was lodged ?
- b) Name of Police Station where FIR was lodged ?
- c) Was the case charge sheeted or returned in FR ?
- d) If case was charge sheeted, what was the outcome in court ?
- i) Convicted
- ii) Acquitted
- iii) Compromised
- iv) Compounded
- v) Any other, please specify
5. Have you ever been dismissed from any service under the Central or State Govt.? Yes  No
6. Have your services ever been terminated while on probation? Yes  No

If the answer to any of the above is YES then please provide complete details on a separate sheet.

**UNDERTAKING**

I \_\_\_\_\_ declare that the above information is true to the best of my knowledge and belief. I understand that in case the information is found to be false or incorrect my candidature is liable to be cancelled apart from any departmental or legal proceedings that may be initiated against me.

**Signature of the Candidate**

Place  
Date

Name \_\_\_\_\_  
Fathers Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE**

**This is to certify that Shri/Shrimati/Kumari\* \_\_\_\_\_ son/daughter\* of Shri \_\_\_\_\_ of village/Town\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_ belongs to the \_\_\_\_\_ caste/Tribe\* which is recognised as a Scheduled Caste/ Scheduled Tribe\* under:-**

- ❖ The Constitution (Scheduled Caste) order , 1950@
  - ❖ The Constitution (Scheduled Tribes) order, 1950@
  - ❖ The Constitution (Scheduled Castes)(Union Territories) order,1951@
  - ❖ The Constitution(Scheduled Tribes) (Union Territories) order, 1951@
- (As amended by the Scheduled Castes and Scheduled Tribes lists (Modification Order) 1956 , the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act,1970, the North Eastern Areas Reorganisation) Act, 1971, and the Scheduled Caste and Scheduled Tribes Orders (Amendment) Act 1976, the State of Mizoram Act, 1986 the State of Arunachal Pradesh Act, 1986 and the Goa, Daman and Diu (Reorganisation) Act, 1987)
- ❖ The Constitution (Jammu & Kashmir) Scheduled Castes order, 1956@
  - ❖ The Constitution (Andaman & Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976@
  - ❖ The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962@
  - ❖ The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962@
  - ❖ The Constitution (Pondicherry) Scheduled Castes Order, 1964@
  - ❖ The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967@
  - ❖ The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968@
  - ❖ The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968@
  - ❖ The Constitution (Nagaland) Scheduled Tribes Order, 1970@
  - ❖ The Constitution (Sikkim) Scheduled Caste Order, 1978@
  - ❖ The Constitution (Sikkim) Scheduled Tribes Order, 1978@
  - ❖ The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989@
  - ❖ The Constitution (Scheduled Castes) Order Amendment Act, 1990@
  - ❖ The Constitution (Scheduled Tribes) Orders Amendment Ordinance, 1991@
  - ❖ The Constitution (Scheduled Tribes) Orders Second amendment Act, 1991@
  - ❖ The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002@
  - ❖ The Constitution(Scheduled Castes) Orders (Amendment) Act, 2002@
  - ❖ The Constitution(Scheduled Castes and Scheduled Tribes) Orders(Amendment) Act, 2002@
  - ❖ The Constitution(Scheduled Castes) Orders (Second Amendment) Act, 2002@

**2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration to another.**

**This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribes Certificate issued to Shri/Smt.\* \_\_\_\_\_ Father/Mother of Shri/Smt./Kumari\* \_\_\_\_\_ of village/Town\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ of the State/UT\* \_\_\_\_\_ who belongs to the \_\_\_\_\_ Caste/Tribes\* which is recognised as a SC/ST\* in the State/Union Territory\* \_\_\_\_\_ issued by the \_\_\_\_\_ (name of the prescribed issuing authority) vide their No. \_\_\_\_\_ dated \_\_\_\_\_**

**#3 Shri/Shrimati/Kumari\* \_\_\_\_\_ and or his/her\* family ordinarily reside(s) in Village/Town\* \_\_\_\_\_ of \_\_\_\_\_ District/Division\* of the State/Union Territory\* of \_\_\_\_\_**

**Place \_\_\_\_\_  
Date \_\_\_\_\_**

**Signature \_\_\_\_\_  
\*\* Designation \_\_\_\_\_  
State/Union Territory\* \_\_\_\_\_**

\* Please delete the words which are not applicable.

@ Please quote specific Presidential order.

# Delete the paragraph which is not applicable.

Note: The terms 'ordinarily' reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

\*\* List of authorities empowered to issue Scheduled Caste/Scheduled Tribe/OBC Certificates.

1. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/Dy. Collector/1<sup>st</sup> Class Stipendiary Magistrate/ + Sub Divisional Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/Executive Magistrate.(+not below the rank of 1<sup>st</sup> Class Stipendiary Magistrate).
2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
3. Revenue Officers not below the rank of Tehsildar.
4. Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

**Note:** ST candidates belonging to Tamil Nadu State should submit caste certificate **ONLY FROM THE REVENUE DIVISION OFFICER**

**FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO OTHER BACKWARD CLASSES**

This is to certify that Shri/Shrimati/Kumar\* \_\_\_\_\_ son/ daughter\* of Shri \_\_\_\_\_ of village/Town\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_ belongs to the \_\_\_\_\_ Community which is recognised as backward class under :

- Govt. of India, Ministry of Welfare Resolution No. 12011/68/93-BCC (C) dated the 10<sup>th</sup> Sep,1993, published in the Gazette of India Extraordinary Part I Section 1 No.186 dated 13<sup>th</sup> Sep, 1993. @
- Govt. of India, Ministry of Welfare Resolution No. 12011/9/94-BCC dated 19-10-94 published in the Gazette of India Extraordinary Part I Section 1 No. 163 dated 20-10-94. @
- Govt. of India, Ministry of Welfare Resolution No. 12011/7/95-BCC dated 24<sup>th</sup> May, 1995 Published in the Gazette of India Extraordinary Part I Section 1 No.88 dated 25<sup>th</sup> May, 1995. @
- Govt. of India, Ministry of Welfare Resolution No. 12011/96/94-BCC dated 9<sup>th</sup> March, 1996 published in The Gazette of India extraordinary Part I Section 1 No. 60 dated 11-3-1996. @
- Govt. of India, Ministry of Welfare Resolution No. 12011/44/96-BCC dated 6<sup>th</sup> Dec, 1996 published in the Gazette of India extraordinary Part I Section 1 No.210 dated 11-12-1996. @
- Govt. of India, Ministry of Welfare Resolution No. 12011/13/97-BCC dated 3-12-97 published in the Gazette of India extraordinary Part I Section 1 No. 239 dated 17-12-97. @
- Govt. of India, Ministry of Welfare Resolution No.12011/99/94-BCC dated 11<sup>th</sup> Dec 97 published in the Gazette of India extraordinary Part I Section 1 No. No. 236 dated 12-12-97. @
- Govt. of India, Ministry of Welfare Resolution No. 12011/68/98-BCC dated 27<sup>th</sup> Oct, 1999 published in the Gazette of India extraordinary Part I Section 1 No. 241 dated 27-10-1999. @
- Govt. of India, Ministry of Social Justice & Empowerment Resolution No. 12011/88/98-BCC dated 6<sup>th</sup> Dec, 1999 published in the Gazette of India extraordinary Part I Section 1 No. 270 dated 6<sup>th</sup> Dec, 1999. @
- Govt. of India, Ministry of Social Justice & Empowerment Resolution No. 12011/36/99-BCC dated 4<sup>th</sup> April, 2000 published in the Gazette of India extraordinary Part I Section 1 No. 71 dated 4<sup>th</sup> April, 2000. @
- Govt. of India, Ministry of Social Justice & Empowerment Resolution No. 12011/44/99-BCC dated 21<sup>st</sup>,Sept. 2000 published in the Gazette of India Extra ordinary Part I Section 1 No. 210 dated 21<sup>st</sup> Sept, 2000. @
- Govt. of India, Ministry of Social Justice & Empowerment Resolution No. 12015/9/2000-BCC dated 6<sup>th</sup> Sep 2001 published in the Gazette of India Extra Ordinary Part I Section 1 No. 246 dated 6<sup>th</sup> Sep, 2001. @
- Govt. of India, Ministry of Social Justice & Empowerment Resolution No. 12011/1/2001-BCC dated 19-6-2003 published in the Gazette of India Extraordinary, Part I, Section I No.151 dated 20-6-2003. @
- Govt. of India, Ministry of Social Justice & Empowerment Resolution No.12011/4/2002-BCC dated 13-01-2004 published in the Gazette of India Extraordinary, Part I, Section I, No.9 dated 13-01-2004. @
- Govt. of India, Ministry of Social Justice & Empowerment Resolution No.12011/9/2004-BCC dated 16-01-2006 published in the Gazette of India Extraordinary, Part I, Section I, No.10 dated 16-01-2006. @
- Govt. of India, Ministry of Social Justice & Empowerment Resolution No.12011/14/2004-BCC dated 12-03-2007 published in the Gazette of India Extraordinary, Part I, Section I, No.67 dated 12-03-2007. @

Shri/Smt/Kumari\* \_\_\_\_\_ and/or\* his/her\* family ordinarily reside(s) in Village/Town\* \_\_\_\_\_ of \_\_\_\_\_ District/Division\* of the State/Union Territory \*of \_\_\_\_\_

This is also to certify that he/she\* does not belong to the persons/Sections\* (Creamy layer) mentioned in column 3 of the Schedule to the Govt of India, Department of Personnel & Training OM No. 36012/22/93-Estt(SCT) dated 8-9-93, OM No.36033/3/2004-Estt.(res) dated 9-3-2004 and OM 36033/3/2004-Estt.(Res) dated 14-10-2008.

Place \_\_\_\_\_  
Date \_\_\_\_\_

Signature \_\_\_\_\_  
\*\* Designation \_\_\_\_\_  
(With seal of Office)

\* Please delete the words which are not applicable.

**Note:** The terms ‘ordinarily’ reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

\*\* List of Authorities empowered to issue Other Backward Classes certificate will be the same as those empowered to issue Scheduled Caste/Scheduled Tribe Certificates.

@ Strike out whichever is not applicable



**LIST OF LEFT WING EXTREMISM DISTRICTS OF THE STATES**

<b>Name of Naxal Military affected States</b>	<b>Name of Naxal/Militancy affected Districts in the States</b>		
Andhra Pradesh	Adilabad	Kurnool	Srikakulam
	Anantapur	Mahbubnagar	Visakhapatnam
	East Godavari	Medak	Vizianagaram
	Guntur	Nalgonda	Warangal
	Karimnagar	Nizamabad	
	Khammam	Prakasam	
Arunachal Pradesh	Entire State		
Assam	Entire State		
Bihar	Arwal	Jehanabad	Paschim Champaran
	Aurangabad	Kaimur (Bhabua)	Patna
	Bhojpur	Munger	Purba Champaran
	Gaya	Nalanda	Rohtas
	Jamui	Nawada	Sitamarhi
Chattisgarh	Bastar	Jashpur	Narayanpur
	Bijapur	Kanker	Rajnandgaon
	Dantewada	Korea (Baikunthpur)	Surguja
Jharkhand	Bokaro	Hazaribagh	Pashchimi Singhbhum
	Chatra	Khunti	Purbi Singhbhum
	Dhanbad	Kodarma	Ramgarh
	Garhwa	Latehar	Ranchi
	Giridih	Lohardaga	Saraikela-Kharsawan
	Gumla	Palamu	Simdega
Jammu & Kashmir	Entire State		
Madhya Pradesh	Balaghat		
Maharashtra	Chandrapur	Gadchiroli	Gondia
Manipur	Entire State		
Meghalaya	Entire State		
Mizoram	Entire State		
Nagaland	Entire State		
Odisha	Debagarh	Kandhamal	Nabarangpur
	Dhenkanal	Kendujhar	Nayagarh
	Gajapati	Koraput	Rayagada
	Ganjam	Malkangiri	Sambalpur
	Jajpur	Mayurbhanj	Sundergarh
Tripura	Entire State		
Uttar Pradesh	Chandauli	Mirzapur	Sonebhadra
West Bengal	Bankura	Midnapore	Purulia

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**Directorate General  
Central Industrial Security Force  
Ministry of Home Affairs**

**CORRIGENDUM**

**RECRUITMENT OF SPORTSMEN & WOMEN IN CISF AGAINST SPORTS QUOTA**

**CORRIGENDUM TO ADVERTISEMENT TO FILL UP THE VACANCIES FOR THE POST OF ASI/EXE (SPORTS) AND HC/GD (SPORTS) IN CENTRAL INDUSTRIAL SECURITY FORCE PUBLISHED IN ENGLISH NEWS PAPERS ON 24.11.2012 AND PUBLISHED IN THE EMPLOYMENT NEWS DATED 24-30-11- 2012**

The vacancy position as issued in the English News Papers on 24.11.2012 and in the employment News dated 24-30 November 2012 shall be read as follows :-

<b>Sl No.</b>	<b>Discipline</b>	<b>Vacancy</b>	
		Men	Women
<b>Individual Event</b>			
1	Boxing (Men & Women )	09	04
2	Judo (Men & Women )	10	08
<b>3</b>	<b>Weightlifting (Women )</b>	<b>0</b>	<b>16</b>
4	Wrestling (Men )	20	0
5	Gymnastic ( In various weight i.e. 2 in each weight category )	08	0
6	Athletics ( Men & Women )	10	10
	<b>Total</b>	<b>57</b>	<b>38</b>
<b>Team Event</b>			
1	Hockey (Men )	<b>18</b>	<b>0</b>
	<b>Grand Total</b>	<b>75</b>	<b>38</b>

***No application will be entertained for Weightlifting (Men) Category.***

Other instruction will remain unchanged.

**Directorate General  
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**For**

<b>Sl No.</b>	<b>Discipline</b>	<b>Vacancy</b>	
		Men	Women
<b>3</b>	<b>Weightlifting (Men )</b>	<b>16</b>	<b>0</b>

**Read**

<b>Sl No.</b>	<b>Discipline</b>	<b>Vacancy</b>	
		Men	Women
<b>3</b>	<b>Weightlifting (Women )</b>	<b>0</b>	<b>16</b>

***No application will be entertained for Weightlifting (Men) Category.***

Other instruction will remain unchanged.