जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अन्संधान संस्थान



# JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)

(An Institution of National Importance under Ministry of Health & Family welfare) धन्वंतरि नगर, पुद्च्येरी / Dhanvantari Nagar, Puducherry- 605 006

Website. www. Jipmer.edu.in

Phone:- 0413 - 2296022 Fax: 0413 - 2272067, 2272735

Notification. No. Admin-I/SR/1(6)/2016

# RECRUITMENT TO THE POST OF SENIOR RESIDENT ON REGULAR BASIS BY WALK-IN- INTERVIEW

Dated: 23.12.2017

It is informed that there are 375 posts of Senior Resident in various departments of this Institute. The post of SR is a tenure post for duration of three years. At any given point of time, there used to be vacancies in the grade. Hence, in order to fill up as many vacancies as possible to render optimal patient -care services, it is proposed to conduct walk-in-interview once every two months. Accordingly, the walk-in-interview for the month of January 2018 will be held on 09.01.18 and 10.01.18. At present, there are 67 vacancies (Including Backlog vacancies) in the grade of SR as detailed below and it is proposed to fill up the vacancies on regular basis.

# Senior Resident - 67 Posts (02\* Post reserved for PwD's candidates)

- \*(Non-Surgical Departments (OL/OA))
- \*OL One leg affected (R and/or L),
- \*OA One arm affected (R or L) (a) impaired reach (b) Weakness of grip, (c) ataxia

	(c) ataxia						
SI.	DEPARTMENTS		Total Vacancies				
No	DEPARIMENTS	UR	ОВС	SC	ST	vacancies	
1	Anesthesiology	5	5	2	1	13	
2	Anatomy	3	0	0	1	4	
3	Biochemistry	0	0	0	1	1	
4	Dermatology	1	0	0	1	2	
5	EMSD (Casualty)	1	0	0	1	2	
6	ENT	1	0	0	0	1	
7	Forensic Medicine	0	0	1	0	1	
8	General Medicine	4	2	1	1	8	
9	General Surgery	2	1	1	2	6	
10	Geriatric Medicine	1	0	0	0	1	
11	Nuclear Medicine	0	1	1	0	2	

SI.No	DEPARTMENTS	UR	OBC	SC	ST	TOTAL
12	Obst & Gynaec	5	1	0	1	7
13	Ophthalmology	0	1	0	1	2
14	Orthopaedics	0	0	1	0	1
15	Pathology	0	0	0	1	1
16	Pediatrics	0	0	0	1	1
17	Pharmacology	1	0	0	0	1
18	Physiology	2	0	0	0	2
19	P & S.M Community Medicine	2	0	0	1	3
20	Psychiatry	0	0	0	1	1
21	Pulmonary Medicine	2	1	0	1	4
22	Radio-Diagnosis	0	1	0	2	3
	TOTAL	30	13	7	17	67*

<sup>\*</sup>Includes backlog vacancies also in the reserved categories.

## **ESSENTIAL OUALIFICATIONS:-**

A Postgraduate Medical Degree (MD/MS/DNB) in respective discipline from recognized university/Institute.

Note: If candidates i.e., MD/MS/DNB are not available/eligible in any particular specialty, those who are having 02 years Post Graduate Diploma after M.B.B.S in the concerned specialty can be considered.

For the Post of Senior Resident in **Emergency Medical Services Department (Casualty)** the candidate should possess M.B.B.S Degree and 02 years' experience in Emergency Services in recognized Hospital/Institution. MD/DNB in Medicine or M.S/DNB in General Surgery will be preferred.

### Age Limit for appointment as Senior Residents:-

- Not exceeding 33 years for those having Post Graduate qualification
- Not exceeding 35 years for Post-Doctoral Degree holders (DM/M.Ch)

With usual relaxation of **5** years for SC/ST and **3** years for OBC as per rules. (Upper age limit for Persons with Disabilities shall be relaxable by 10 years. 15 years for SCs/STs and 13 years for OBCs. Persons suffering from not less than 40% of relevant disability shall alone be eligible for reservation and age relaxation.)

### **NOTE:**-

- I. The age relaxation will be given to the candidates as per Govt. of India's Rules.
- 2. The above vacancies are provisional and subject to variation. The Competent authority reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements. **The reservation will be followed as per Government of India Rules.**

### **Indian Nationals only need apply.**

Must not have completed 03 years Senior Residency in any recognized institute including regular or Ad-hoc basis.

### **PAY SCALES:-**

The candidates with Postgraduate Medical Degree recognized by the Medical Council of India will be paid **B/Pay Rs.67700/**(Revised) and other usual allowances per month in the first year of his/her residency.(**Total Rs.1,00,000**/-Approximately). In case of those Senior Residents selected for EMSD who do not possess any Post-Graduate degree or Diploma the emoluments of Senior Residents will be paid **B/Pay Rs.56100**/-(Revised) and other usual allowances per month in the first year of his/her residency. (**Total Rs. 85,000**/- Approximately).

Selection of candidates will be based on a written test followed by Personal Interview on the same day. The **schedule of Written test/Interview** for the above mentioned departments are as below:-

SI.No	Department	Vacancies	Date of written test
1	Anesthesiology	13	
2	Anatomy	4	
3	Biochemistry	1	
4	Dermatology	2	
5	EMSD (Casualty)	2	
6	ENT	1	
7	Forensic Medicine	1	Srl. No.01 to 11
8	General Medicine	8	
9	Geriatric Medicine	1	09.01.18
10	Nuclear Medicine	2	
11	Ophthalmology	2	
12	General Surgery	6	
13	Obst & Gynaec	7	
14	Orthopaedics	1	
15	Pathology	1	C-1 N - 42 t- 22
16	Pediatrics	1	Srl.No.12 to 22
17	Pharmacology	1	10.01.10
18	Physiology	2	10.01.18
19	P & S.M Community Medicine	3	
20	Psychiatry	1	
21	Pulmonary Medicine	4	
22	Radio-Diagnosis	3	
	TOTAL	67	

Interested and eligible candidates may attend the Written test/Interview to be held at **08.30.A.M** from **09.01.18 and 10.01.18** at **Hunter Theatre**, **Ground Floor**, **Institute Block**, **JIPMER**, **Puducherry-06**, along with **i**) filled in application & Bio-Data in the prescribed format (appended) **ii**) the **following certificates in original** and an Self-attested copy thereof and **iii**) copy of the printout of **fees paid through online**. No fee is payable by **Persons with Disabilities** (**PwD's**) candidates.

- **01.** Age proof certificate (Birth certificate/10<sup>th</sup>/12<sup>th</sup> Mark sheet)
- 02. MBBS Degree/Provisional certificate
- **03**. MD/MS /DNB/P.G. Diploma (Degree/Provisional Certificate)
- **04**. Medical Council Registration Certificate (MBBS & MD/MS/DNB)
- 05. Internship Completion Certificate.
- **06**. Experience certificate (if applicable)
- **07**. Residence certificate issued by Revenue authority not below the rank of Tahsildhar/Dy.Tahsildhar or Aadhar card or voter ID & Passport.
- **08.** SC/ST certificate and latest OBC (Non-Creamy Layer) Certificate (**format appended**) issued by the Revenue Officer not below the rank of Tahsildhar/ Dy Tahsildhar if he/she belongs to SC/ST/OBC category. In case the certificate is in regional language, the English version of the certificate duly attested by a Gazetted Officer is also to be furnished.
- **09**. The candidates who are in service in any Govt. Hospital /Institutions are required to submit "No objection Certificate" from the present employer.

#### **DETAILS OF APPLICATIONS FEES:-**

Rs. 500/- for General (UR) & OBC category Rs. 250/- for SC/ST category and PWD's – NIL

# II. MODE OF PAYMENT (Only Online payment through SBI collect):

Kindly go through the detailed advertisement making online application fee payment.

The online application fee payment will be available from **23.12.17 to 10.01.18 (12.00 Noon)** 

Kindly note that in addition to the application fee through SBI collect, service charge will be deducted as per the norms of Bank.

The application fee <u>once remitted will not be refunded at any</u> <u>circumstances.</u>

Application Fee is exempted in case of candidates applying under **PWD's category.** 

### √ Click on the link below:-

(Available in JIPMER Home Page:-www.jipmer.puducherry.gov.in)

# **√** Online Payment

SBI collect page will be appeared

- $\sqrt{\phantom{a}}$  Click on the Check box mentioned as I have read and accepted the terms and conditions stated above.
- √ Click on **PROCEED**
- √ Select **RESIDENT RECRUITMENT FEE** from the drop down list of select payment category and fill the following details carefully:-

Notification No., Date and month of Notification, Name of the Applicant, Date of Birth, Name of the Post (from the drop down list), Name of the department, Educational Qualification, Category of the Applicant (from the drop down list), Contact No, Email, Communication Address, Application Fee (from the drop down list i.e. Rs. 500 for UR / OBC & Rs. 250 for SC / ST)

- $\sqrt{\phantom{a}}$  Select **SUBMIT** and proceed for online payment.
- $\sqrt{\phantom{a}}$  Please save the payment copy and the same should be submitted along-with the application for reconciliation.

#### **General Information:-**

- **1.** If employed under the State or Central Govt. or PSU/Autonomous body, applicants are required to produce NOC from competent authority, failing which they will not be allowed to appear for interview under any circumstances.
- **2.** Canvassing in any form will disqualify the candidate.
- **3.** Crucial date for determination of eligibility with regards to age experience/ educational qualification etc. will be the date; the candidates appear in the interview.
- 4. Candidates who does not fulfill any one of the above conditions, will not be allowed to appear for the written test. They are to ensure that they fulfill the eligibility criteria before coming to appear for the walk- in- interview.
- **5.** No travelling allowance will be paid by this Office for attending the Interview except for SC/ST candidates. SC/ST candidates will be paid travelling allowance as per rules. SC/ST candidates should produce their caste certificate issued by the Revenue Officials not below the rank of Tahsildar/Dy Tahsildar.

#### **SELECTION PROCEDURE: -**

- **1.** A written Examination based on **MCQs in the subject concerned** will be conducted for eligible Candidate followed by personal interview.
- 2. Selection process for the post of Senior Resident will include a written examination (80%) and review of academic, research credentials including publications academic awards, research paper, presentation in conferences and performance in personal interview (20%).
- 3. Candidates will be shortlisted for interview based on their written test marks. List of short listed candidates will be displayed in our notice board on the same day. In this regard, this Institute reserves the right to take the final decision.
- **4.** The number of posts to be filled up will be decided by the competent authority.

**Phone**: 0413- 2272380 To 2272390



Fax: 0413- 2272067

Website: www.jipmer.edu.in

# JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH, PUDUCHERRY- 605 006.

**Institute of National Importance** 

(Under the Ministry of Health & Family Welfare, Government of India)

	Application form for the post of Senior Resident							
	cation for the Month & Year: 01/2018 r Office use only)	A 555						
	ils of Application fee: Ind Draft No., and Amount, Name of the Bank& Place	Affix recent passport size photograph						
		duly Self- attested						
Note	: In-complete application is liable to be rejected.							
1.	Application for the post of Senior Resident in(Subject/Special	altv)						
2.	Applicant's Name (IN BLOCK LETTERS)	arcy j						
3.	Father's/Husband's Name (IN BLOCK LETTERS)							
4.	i) Date of Birth of Applicant (Attach proof) DAY MONTH YE	AR						
	ii) Age: (as on Interview date) YEARS MONTHS DA	YS						
5.	Write in the box ONLY ONE category out of SC/ST/OBC/GEN to which you belong (Attach proof of SC/ST/OBC)							
6.	Nationality:7.Religion:8.Marital Status:							
9.	Educational/Academic/Technical/Professional Qualifications (Attach	proof):-						

	College/Institution	University	Passing with %of Marks	attem pts
Matric				
*M.B.B.S.				

			: 2:				
*M.D./M.S/DNB							
*DNB/M.Ch./D.M							
			CARDO (A	D (146			
* Please attach proof of Recognition of MBBS/MD/MS degree by Medical Council of India. Candidates possessing Degree/PG degree not recognized by MCI will not							
be allowed to app	ear for int	erview.					
10. No. of papers	published:	National		In	ternationa	I	
			hips & Nationa embers of scie				
12. Chronologica qualification (			appointment	after ol	btaining po	ostgraduate	
Post held	Fro		To			ation/Empl	
					Nan	ne & Addres	SS
• •			with which the				
applicant	is registere	d (attach	oroot):				
(b) UG/PG Medical I	Registration	Number	:				
14. Permanen	t Address		15. <b>Co</b>	rrespo	ndence A	Address:	
Pin Code:			Pin Code				
Mobile No: E. Mail I.D.:			Mobile No: E. Mail I.D.:				
16. Details of <b>en</b>	clocuros a	tachod					
DECLARATION to be signed by the candidate							
I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the even of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police verification.							
Date: Place:							

# **DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY**

I	son/daughter Shri
resident of Village/ Town/ City/ District	StateCommunity
(certificate enclose	<b>d)</b> hereby declare that I belong to
the community which	is recognized as a backward class by the
Govt. of India for the purpose of reservat	ion in services as per orders contained in
Department of Personnel and Training Offi	ce Memorandum No.36012/22/93-Estt(SCT)
dated 8.9.1993. It is also declared that I do	not belong to the persons/sections (creamy
layer) mentioned in Column 3 of OM No. 36	5012/22/93-Estt(SCT) dated 08.09.1993 and
modified vide Govt. of India, Department of F	Personnel and Training OM No.36033/3/2004
Estt(Res) dated 09.03.2004.	
Place:	
Date:	(Signature of applicant) (in running handwriting)
	(
<b>CERTIFICATE / NO OBJECTIO</b> (In case candidate is in Govt. / Semi Govt.	
No	Date
Forwarded with the remarks that there is	s no objection to the selection/appointment
of Dr	to the post applied for at
JIPMER, Puducherry-06	
Date:	Signature of the employer with Office Stamp

# FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri / Smt. / Kum* daughter of shri	
town in District	in state
belongs tocommunity which is re-	
(1) Resolution No.12011/68/93-BCC© dated 10	
India - Extraordinary - part 1, Section 1, No.186	•
(2) Resolution No.12011/9/94-BCC dated 19th (	•
Extraordinary - part 1, Section 1, No.163, dated	
(3) Resolution No.12011/7/95-BCC, dated 24th	
Extraordinary - part 1, Section 1, No.88, dated 2	• •
(4) Resolution No.12011/44/96-BCC, dated 6th	· · · · · · · · · · · · · · · · · · ·
Extraordinary - part 1, Section 1, No.210, dated	· •
(5) Resolution No.12011/68/93-BCC, published	
dated the 8th July 1997.	in Sazotto of India Extraordinary 110.120,
(6) Resolution No.12011/12/96-BCC, published	in Gazette of India - Extraordinary - No 164
dated the 1st Sept 1997.	in Sazono of India – Extraordinary 110.101,
(7) Resolution No.12011/99/94-BCC, published	in Gazette of India - Extraordinary - No 236
dated the 11th Dec 1997.	in eacons of maia Extraordinary (10,200)
(8) Resolution No.12011/13/97-BCC, published	in Gazette of India - Extraordinary - No.239.
dated the 3rd Dec 1997.	
(9) Resolution No.12011/12/96-BCC, published	in Gazette of India - Extraordinary - No.166,
dated the 3rd Aug 1998.	•
(10) Resolution No.12011/68/93-BCC, published	d in Gazette of India - Extraordinary - No.171,
dated the 6th Aug 1998.	· ·
(11) Resolution No.12011/68/98-BCC, published	d in Gazette of India - Extraordinary - No.241,
dated the 27th Oct 1999.	
(12) Resolution No.12011/88/98-BCC, published	d in Gazette of India - Extraordinary - No.270,
dated the 6th Dec 1999.	
(13) Resolution No.12011/36/99-BCC, published	d in Gazette of India - Extraordinary - No.71,
dated the 4th April 2000.	
Shri/Smt./Kum*and/or his/her	family ordinarily reside(s) in the
District of the State. This is all	so to certify that he/she does not belong to the
	column 3 (of the Schedule to the Government of
India, Department of Personnel & Training	`
•	ndia, Department of Personnel and training O.M
•	ndia, Department of Personner and training O.M.
No.36033/3/2004-Estt.(Res) dated 09.03.2004.	
	Signature
	District Magistrate/Dy. Commissioner etc.
*Strike out whichever is not applicable (With sea	
NB: (a) The term 'ordinarily' used here will have	the same meaning as in section 20 of the
Representation of People's Act., 1950.	
The Authorities competent to issue OBC cas	te certificates are indicated below :-

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahsildhar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

### : 5:

# CHECK LIST FOR THE POST OF SENIOR RESIDENT ON REGULAR BASIS IN THE DISCIPLINE/DEPARTMENT OF

(Put a cross (X) wherever applicable)

	(* *** ** *** (***) *******************			,	
1.	Age proof certificate (Birth certificate/10 <sup>th</sup> /12 <sup>th</sup> Mark sheet)		:		
2.	Passport size photograph affixed and Self-attested.		:		
3.	Degree/Provisional Certificate for MBBS Internship completion Certificate, Medical Registration Certificate attached.		:		
4.	Character Certificate attached		:		
5.	Residency proof certificate attached or Vo ID/Aadhar Card copy to be attached	oter	:		
5.	No Objection Certificate from the present Employer (if employed)		:		
6.	Degree/Provisional Certificate for MD/MS/DNE	3.	:		
7.	Bank Draft attached		:		
8.	Application duly signed		:		
9.	Community (SC/ST/OBC) certificate attached (if applicable)				
10.	Experience certificate attached (if applicable)		:		
	Signature of the Candida	ate: _			
	Dat	e :_			

# BIO-DATA

# Name of the department:

Date: \_\_\_\_\_\_Place: \_\_\_\_\_

	1.	(to be filled by candidate) . Applicant's Name (in <b>BLOCK LETTERS</b> ):-								
2	2.	Father's Nar	me	:-						
	3.	Date of Birth	n of Applicar	nt :-						
4	4			echnical/Professional						
	Ex	amination Passed	Subject	Name of College/ Institution	Name of University	Year of Passing with % of Marks	No. of attemp ts			
	M.B	.B.S.								
		o./M.S/DNB Diploma								
	M.C	h/D.M								
(	05.	No. of paper	rs published	:-						
		National			Internation	nal				
(	06.	Details of pr	rizes,							
		1. Medals	:							
		2. Scholars	hips :							
		•		nal Awards and such as membership o	f scientific societie	s etc.				
(	07.	Any other in	formation o	f meritorious nature.						

(Signature of the applicant)