



12, Masilamani Street, T. Nagar, Chennai – 600 017.

For Office Use only

Student No: C S P 1 3

**ENROLMENT FORM
POSTAL SUPPORT PROGRAMME FOR
CIVIL SERVICES EXAM, 2013**

**Affix Passport Size
Photo here**

4.5 × 4.5 cms
Enclose two additional
signed photographs
with this Form

(Enrolment forms
will not be accepted
without three
photographs)

The Principal,

BRILLIANT TUTORIALS PVT. LTD.

Sir,

 Have you previously enrolled in any BT Course? Yes No

If Yes, Course

Enrolment No.

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 Please enrol me as a student of your 18 Month Course commencing April '12 15 Month Course commencing July '12 12 Month Course commencing October '12 9 Month Course commencing January '13

with the Main Exam Optionals I have chosen on the reverse of this Form.

Full Fee: **US \$ 675 + US \$ 319 Postage.****Total US \$ 994.** One of my Optionals for the Main Exam is

.....(Subject)

My course fee is therefore US \$ 630 + Postage

US \$ 273. **Total: US \$ 903.** I herewith remit the full course fee of: US \$ 994 US \$ 903/- by **Bank Draft drawn in favour of Brilliant Tutorials Pvt. Ltd., payable at New York.**

Bank Draft No.

Bank

Date

 Net Banking/Credit Card/Online Bank Transfer

(Bank routing instructions given below) Transaction Confirmation No.

Date

 Visa Master Card Cash/ Credit Card at your Centre in

(See Prospectus for list of Centres)

Credit Card Authorization Code

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Last 4 Digits of Card No.

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*I would like to receive all updates and/or promotional materials as text messages on my cell phone number given above Yes No(Please the appropriate boxes)

I have read and shall abide by the rules and regulations for this Course given in the Online / Hardcopy Prospectus.

Fees once paid will not be refunded or adjusted under any circumstances.

All matters are subject to the exclusive jurisdiction of courts in Chennai only.

Yours faithfully,

Signature of Applicant

Signature of Parent/Guardian

Date:

Relationship to applicant

BANK ROUTING DETAILS

Pay to: A/C No. 0011407376 of AXIS BANK LTD.,
With J.P.MORGAN CHASE BANK,
New York 11245 SWIFT: CHASUS33
For Further Credit To
EEFC A/C No. 014020200035778
Of M/s BRILLIANT TUTORIALS P. LTD.
With AXIS BANK LTD., T.Nagar Branch, Chennai.
(SWIFT: AXISINBB006)

Note: Bank charges to be paid by student.

(PLEASE PRINT IN BLOCK LETTERS)

APPLICANT'S NAME (as in school records)**Date of Birth : Date** **Month** **Year**Sex: Male Female

Name of Parent / Guardian :

Permanent Home Address:

Telephone Number:

STD Code:

Cell Phone: *

 PP

Fax:

E-Mail: *

PIN CODE:

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Name and Address to which all Correspondence and study material should be despatched:

Telephone Number:

STD Code:

Cell Phone: *

 PP

Fax:

E-Mail: *

PIN CODE:

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Our course material is in the English Medium only • Fees once paid will not be refunded or adjusted under any circumstances.

- No instalment facility. • Enrolment will not be accepted without the photograph/s. • PIN CODE, AN ABSOLUTE MUST. • Your application for admission will not be accepted unless your address is complete with Pin Code. *Denotes mandatory fields.

Brilliant Tutorials reserves the right to use the photographs and/ or testimonials from the student in promotional / publicity material.

REMEMBER TO SEND TWO ADDITIONAL SIGNED PHOTOGRAPHS (preferably colour) WITH THIS FORM*Please keep a copy of this application for your records*

CIVIL SERVICES EXAM, 2013
OPTIONALS

Note: Please read the guidelines given in the Prospectus for choosing optionals. This is an important decision for success

MAIN EXAM: (CHOOSE 2) (PLEASE SEE NOTE BELOW)

- | | |
|---|--|
| <input type="checkbox"/> Anthropology | <input type="checkbox"/> Botany |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> Economics |
| <input type="checkbox"/> Commerce & Accountancy | <input type="checkbox"/> Geography |
| <input type="checkbox"/> Electrical Engg. | <input type="checkbox"/> History |
| <input type="checkbox"/> Management | <input type="checkbox"/> Mathematics |
| <input type="checkbox"/> Mechanical Engg | <input type="checkbox"/> Public Administration |
| <input type="checkbox"/> Physics | <input type="checkbox"/> Political Science and International Relations |
| <input type="checkbox"/> Psychology | <input type="checkbox"/> Zoology |
| <input type="checkbox"/> Sociology | |
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| <input type="checkbox"/> Literature()* | <input type="checkbox"/> Agriculture* |
| <input type="checkbox"/> Medical Science* | <input type="checkbox"/> Animal Husbandry & Veterinary Sc.* |
| <input type="checkbox"/> Civil Engg.* | <input type="checkbox"/> Geology* |
| <input type="checkbox"/> Law* | <input type="checkbox"/> Statistics* |
| <input type="checkbox"/> Literature (English) | |
| <input type="checkbox"/> Philosophy* | |



(Please the appropriate boxes)

Combination of Main Optionals **not permitted** by the U.P.S.C. for Civil Services Examinations:

1. Agriculture and Animal Husbandry
2. Anthropology and Sociology
3. Commerce and Management
4. Management and Public Administration
5. Mathematics and Statistics
6. Political Science and Public Administration
7. Any two Engineering subjects (Civil/Mechanical/Electrical)
8. Medical Science and Animal Husbandry & Veterinary Science

* I understand that

- (i) Your support is **not** available for subjects marked with an * and an indication against them is for information purposes only.
- (ii) You do **NOT** offer material for Indian Language (Paper I of Main Exam)

I agree to inform BRILLIANT TUTORIALS my Aptitude Test Roll Number as soon as I receive my Hall Ticket from UPSC and shall also inform you of my ranking as soon as the final results are published.

Date:

SIGNATURE OF STUDENT